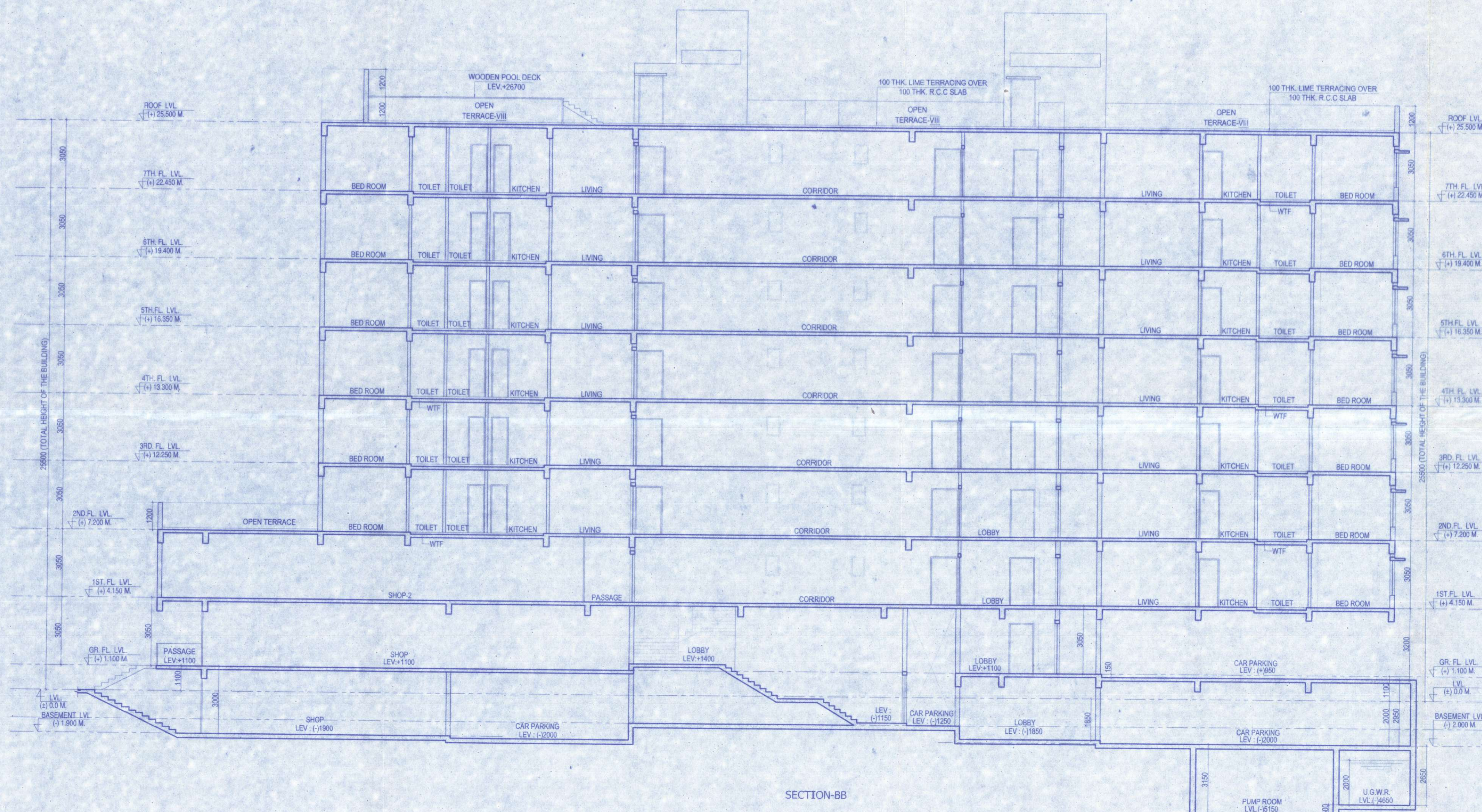


FRONT SIDE ELEVATION



SECTION-BB

SHEET NO.	04/04
OWNERS DETAILS :-	
1. SRI SWAPAN KUMAR DAS @ SWAPAN DAS, S/O LATE SAMBHU NATH DAS	
2. SRI BISWAJIT DAS, S/O LATE B. B. DAS	
3. SRI ASHOK SHAH, S/O SRI BHAGWAN SHAH P.O.&P.S. - MATIGARA, DIST. - DARJEELING(W.B.);	

DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND OTHER RELEVANT CODES, AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS. MOREOVER, I SHALL BE HELD RESPONSIBLE FOR ANY STRUCTURAL DAMAGE/FAILURE IF HAPPENED DURING CONSTRUCTION PERIOD AND THEREAFTER BEYOND THE DATE OF TAKING COMPLETION CERTIFICATE.

Majumdar

Mainak Majumdar
 B.C.E., M.C.E. (Struct)
 ESE - 16271 of CMC
 ESTERAN/CAR/10/00020
 074/R/PS/ON/ESB/11-12

SIGNATURE OF STRUCTURAL ENGG.

DECLARATION OF ARCHITECT :-
 I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING IN ACCORDANCE WITH THE PROVISIONS OF THE S.J.D.A. REGULATIONS.

Mitul Shukla
 MITUL SHUKLA (B.ARCH)
 CA/2004/33251

SIGNATURE OF ARCHITECT

DECLARATION OF OWNERS :-
 I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE S.A./L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER S.A./L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

Swapan Kumar Das
Biswajit Das
Ashok Shah

SIGNATURE OF OWNERS

GENERAL NOTES :-
 1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED.
 2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALLS ARE 125 THK.
 3. ALL CHALKS ARE 150 THK & 450 MM PROJECTED.
 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
 5. GRADE OF CONCRETE & GRADE OF STEEL TO BE USED AS PER STRUCTURAL ENGINEER'S SPECIFICATION.
 6. R.C.C. FRAMED STRUCTURE.
 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL PREVAIL.
 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.E.C. TO BE FOLLOWED.
 9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).
 11. (M) MARK DENOTES MECHANICAL VENTILATION.

PROJECT :-
 PROPOSED PLAN OF (B+G+VII) STORED RESIDENTIAL & COMMERCIAL BUILDING ON PLOT NO. R.S. -13 & 29(P) & L.R. -100, 101 & 102(P), KHATTIAN NO. L.R.-422, 423, 424, 1130, 1131, 1132(NEW), & 157, 162(OLD), AT MOUZA - MATHAPARI, PARGANA - PATHARGHATA, P.S. - MATIGARA, DIST. - DARJEELING, UNDER MATIGARA II GRAM PANCHAYAT

TITLE :-
 SECTION-AA, SECTION-BB, ELEVATION

SCALE : 1:100	DRAWN BY:	CHECKED BY:
	BAPPADITTA	RANAJIT
	DATE 31.03.23	DRG. NO. :-
		MAVA/335/CORP/04

CONSULTANT: ARCHITECT
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